

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
AGENDA

JUNE 19, 2003

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JUNE 19, 2003**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

1. Approval of MAPC meeting minutes of May 22, 2003.

❖ SUBDIVISION ITEMS

Items 2-1 to 2-5 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of June 12, 2003. Elizabeth Bishop, Bill Johnson, present. David Wells, Ray Warren, and James Barfield absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1(SUB2003-58) Approved, vote 2-0;

Agenda Item 2-2(SUB2003-62) Motions Died lack of second no action taken;

Agenda Item 2-3 (SUB2003-59)Approved, vote 2-0; Agenda Item 2-4 (SUB2003-61)Approved, vote 2-0;

Agenda Item 2-5 (SUB2003-54) Subdivision Approved 5-29-03, vote 3-1; MAPC 6-5-03 deferred.

Agenda Item 3-1 (VAC2003-21)Approved, vote 1-0; Agenda Item 3-2(VAC2003-22)Approved, vote 2-0;

Agenda Item 3-3 (VAC2003-23)Approved,vote 2-0; Agenda Item 3-4 (VAC2003-24) Approved, vote 2-0;

Agenda Item 3-5(VAC2003-25)Approved, vote 2-0; Agenda Item 3-6(VAC2003-26) Approved, vote 2-0-;

Agenda Item 3-7 (VAC2003-27) Approved, vote 2-0;

- 2-1. **SUB2003-58 – One-Step Final Plat – CLAASSEN’S CORNER ADDITION, located on the northwest corner of Highway 254 (61st Street North) and 143rd Street East.**

Engineer: Goedecke Engineering

Acreage: 6.23

Total Lots: 1

- 2-2. **SUB2003-62 – One-Step Final Plat – THE ESTATES AT HOLLENBECK FARMS ADDITION, located on the east side of 143rd Street East and south of 13th Street North.**

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 13.94

Total Lots: 4

- 2-3. **SUB2003-59 – One-Step Final Plat – STARBUCK’S ADDITION, located on the west side of West Street, south of Maple.**

Engineer: Baughman Company, P.A.

Acreage: 0.68

Total Lots: 1

- 2-4. **SUB2003-61 – One-Step Final Plat – STRAW ADDITION, located north of 63rd Street South, on the west side of Hydraulic.**

General Location: Southwest of Maple and Maize Road intersection
District Advisory Board: Five heard June 2, 2003
Presenting Planner: Bill Longnecker

MAPC 6-5-03 deferred

5. Case No.: ZON2003-22
Request: Sedgwick County Zone change from “RR” Rural Residential to “LC” Limited Commercial
General Location: Northeast corner of 95th Street South and Rock Road
Member City: Derby Planning Commission heard June 5, 2003
Presenting Planner: Scott Knebel
6. Case No.: ZON2003-27
Request: Zone change from “LC” Limited Commercial to “OW” Office Warehouse
General Location: North of 31st Street South between K-15 and Hillside
District Advisory Board: Three will hear July 2, 2003
Presenting Planner: Scott Knebel
7. Case No.: CUP2003-30 DP260 Amendment #1
Request: Amendment to The Wilson Estates Medical Park Community Unit Plan
General Location: Southwest of Webb Road and west of 21st Street North
Presenting Planner: Donna Goltry
8. Case No.: DR 03-15
Request: The City of Kechi seeks annexation of properties located adjacent to the City of Kechi
a) North and South of Highway 254, West of Rock Road
b) East of Hillside Road and North of 61st North
Presenting Planner: David Barber
9. Other matters/adjournment.

**Dale Miller, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**